| 1.     | Sender's r   | name and mailing addres  |             | DVD-UID   |
|--------|--|--|-------------|---|
|        | (including   | Phone  |             | D Y Patil Deemed to be University                         |
|        | (morading  | Priorie  | No.)        | School of Medicine  |
| 2.     | Sender's /   | \utborization No. if   |             | Nerul Navi Mumbai   |
|        |  | Authorization No, if applic  | cable.:     | Not Applicable  |
| 3.     | Manifest   | Document   | No.         | GIER/EW-356-78221   |
|        |  |  |             | - 1,000 1,0221  |
| 4.     | Transporte   |  | and         |   |
|        | address  | : (including Phone   | No.)        |   |
| 5.     | Туре   | of   | vehicle     | (Truck or Tanker or Special                               |
|        |  |  | 10111010    | (Truck or Tanker or Special Vehicle)                      |
| 6.     | Transporte   | er/s registration  | No.:        | V CITICIE /   |
| 7.     | Vehiclerea   | istrationNo.   | .,,,,,      |   |
| 8.     |  | name & address:  | •           | C. I. P. D. W.  |
|        | Receivers  | name & address.  |             | Green India E-Waste & Recycling OPC Pvt. Ltd.             |
|        |  |  |             | S NO.74, HOUSE NO.605, HISSA NO.1/A, THANE, THANE, Thane. |
|        |  |  |             | Maharashtra, 400612                                       |
| -      |  |  |             |   |
| 9.     | Receiver's   | authorization No, if appli   | cable.:     | MPCB/   |
|        |  |  |             | RO(HQ)/HSMD/AUTHO/17/EW-356                               |
| 10.    | Description  |  | Weight/     | Weight: 180 Kgs   |
|        | Numbers):  |  |             |   |
| 11.    | Name and   | stamp of Sondar* (Manua  | fo ob       |   |
|        | Collection (   | Centre or Refurbisher or   | Diameter (  | or Producer or Bulk Consumer or                           |
|        | Signature:   |  |             |   |
|        | oignature.   | Month Da   | ıy          | Year  |
| 12.    | Transporter  | s a also a de la de la constante de la constan |             | 1 0 0 5 2 0 2 1   |
| 12.    | E-Wastes   | r acknowledgement of re  | ceipt of    |   |
|        | Nameand  | stamp: O:  |             |   |
|        | Year   | stamp: Signa   | iture:      | Month Day   |
|        | rear   |  |             |   |
| 13.    | Receiver*  | Collection Contro or Bot   | urbio bou   | District  |
|        | Receiver* (Collection Centre or Refurbisher or Dismantler or Recycler) certification of receipt of F-waste |  |             |   |
|        | Nameand  |  | La constant |   |
|        | Year   | stamp: Signa   | ture:       | Month Day   |
|        | Tear   |  |             |   |
| * ^0   | nnlinable  |  |             | 1 0 0 5 2 0 2 1   |
| Note:  | applicable   | 100 55   |             |   |
|        |  | THE TOTAL STATE OF THE STATE OF |             |   |
| Copy   | number   |  | Pi          | ırpose  |
| WILLI  | (1)  |  |             | (2)   |
| Conv   |  |  |             |   |
| Сору   | 1 (Yellow)   | transporter and attention  | nder after  | taking signature on it from the                           |
| Conv   | 2 (Pink)   | transporter and other thr  | ee copies   | will be carried by transporter                            |
|        | 3 (Orange)   | To be retained by the re-  | ceiver afte | er signature of the transporter.                          |
| осру . | o (Clarige)  | receiver.  | insporter a | after taking signature of the                             |
| Copy   | 4 (Green)  |  | coiverwit   | h his/her signature to the sender                         |
| - FJ   | (  | . J bo returned by the re  | CCIVEI WIL  | I His/fiel Signature to the sender                        |

| 1.                     | Candada  | L-MAGI                               | L WANT     |   |
|------------------------|--|--------------------------------------|------------|---|
|                        | (including :   | name and mailing addres<br>Phone     | No.)       | D Y Patil Deemed to be University<br>School of Medicine<br>Nerul Navi Mumbai  |
| 2.                     | Sender's   | Authorization No, if applic          | able.:     | Not Applicable  |
| 3.                     | Manifest :   | Document                             | No.        | GIER/EW-356-78221   |
| 4.                     | Transporte   | er's name                            | and        |   |
| -                      | address  | : (including Phone                   | No.)       |   |
| 5.                     | Type :   | of                                   | vehicle    | (Truck or Tanker or Special Vehicle)  |
| 6.                     | Transporte   | 3.5                                  | No.:       |   |
| 7.                     | The second secon | istrationNo.                         |            |   |
| 8.                     | Receiver's   | name & address:                      |            | Green India E-Waste & Recycling OPC Pvt. Ltd. S NO.74, HOUSE NO.605, HISSA NO.1/A, THANE, THANE, Thane, Maharashtra, 400612 |
| 9.                     | Receiver's   | authorization No, if applie          |            | MPCB/<br>RO(HQ)/HSMD/AUTHO/17/EW-356  |
| 10.                    | Description Numbers)   |                                      | Weight/    | Weight: 180 Kgs   |
| 11.                    | Collection Centre or Refurbisher or Dismantler): Signature:  Month  Day  Year  |                                      |            |   |
| 12.                    | Transporter acknowledgement of receipt of E-Wastes   |                                      | ceipt of   |   |
|                        | Nameand<br>Year  | stamp: Signa                         | ture:      | Month Day   |
| 13.                    | Receiver* (  | Collection Centre or Pofu            | rhigher    | - Diameter  |
|                        | certification of receipt of E-waste  |                                      |            |   |
|                        | Nameand<br>Year  | stamp: Vashi Vashi                   | ure:       | Month Day   |
| * As applicable Note:- |  |                                      |            |   |
| Copy number            |  | Pu                                   | rpose      |   |
| with colourcode (1)    |  |                                      |            | (2)   |
| Сору                   | Copy 1 (Yellow) To be retained by the sender after transporter and other three copies  |                                      | nder after | taking signature on it from the will be carried by transporter.   |
|                        | 2 (Pink)   | To be retained by the rec            | eiver afte | r signature of the transporter  |
| - Amyen                | 3 (Orange)   | To be retained by the tran receiver. | nsporter a | fter taking signature of the  |
| Copy 4                 | 4 (Green)  | To be returned by the red            | eiver with | his/her signature to the sender   |

| 1.   | Sender's r      | name and mailing address   |                           | D V Detil Description                                   |
|--|-----------------|--|---------------------------|---|
|  | (including      | Phone  | Nev                       | D Y Patil Deemed to be University<br>School of Medicine |
|  | i               | Friorie  | No.)                      | Nerul Navi Mumbai                                       |
| 2.   | Sender's A      | Authorization No, if applicab  | olo :                     |   |
|  |                 |  | ne                        | Not Applicable  |
| 3.   | Manifest :      | Document   | No.                       | GIER/EW-356-78221                                       |
| 4.   | Transporte      | er's name  | and                       |   |
|  | address         | : (including Phone No  | 0.)                       |   |
| 5.   | Туре            |  | ehicle                    | (Truck or Tanker or Special                             |
|  | :               |  |                           | (Truck or Tanker or Special<br>  Vehicle)               |
| 6.   | Transporte      | er/s registration  | No.:                      | - Grider  |
| 7.   | Vehiclereg      | istrationNo.   |                           |   |
| 8.   |                 | name & address:  | -                         | Green India E-Waste & Recycling OPC Pvt. Ltd.           |
|  | Treceiver 3     | Than is a day of the   |                           | S NO.74, HOUSE NO.605, HISSA NO.1/A,                    |
|  |                 |  |                           | THANE, THANE, Thane,                                    |
|  |                 |  |                           | Maharashtra, 400612                                     |
| 9.   | Receiver's      | authorization No, if applica   | blo :                     | MPCB/   |
|  |                 | addition zation 140, ii applica  |                           | RO(HQ)/HSMD/AUTHO/17/EW-356                             |
| 10.  | Description     | of E-Waste (Item, W  |                           | Weight: 180 Kgs   |
|  | Numbers):       |  | cigilio                   | Weight. 100 Kgs   |
| 11.  | Nome and        | -1   |                           |   |
| 11.  | Collection (    | Stamp of Sender* (Manufac  | cturer c                  | r Producer or Bulk Consumer or                          |
|  | Signature:      | Centre or Refurbisher or Dis<br>Month Day  | smantle                   |   |
|  | Oignature.      | Month Day  |                           | Year  |
| 12.  | Transportor     | r acknowledgement of   |                           | 1 0 0 5 2 0 2 1   |
| 12.  | E-Wastes        | r acknowledgement of rece  |                           |   |
|  | Nameand<br>Year | stamp: Signatur  | re:                       | Month Day   |
|  | rear            |  |                           |   |
| 13.  | Possiver* (     | Collection Of the B. 6. I  |                           |   |
| <ol> <li>Receiver* (Collection Centre or Refurbisher or certification of receipt of E-waste</li> </ol> |                 |  | r Dismantler or Recycler) |   |
|  | Nameand         | stamp  |                           |   |
|  | Year            | stamp  | e:                        | Month Day   |
|  | rear            | Vashi PC   |                           | 100000000000000000000000000000000000000                 |
| * As a   | applicable      |  |                           | 1 0 0 5 2 0 2 1   |
| * As applicable Note:-   |                 |  |                           |   |
| Communication  |                 |  |                           |   |
| with colourcode  |                 | Pi   | irpose (2)                |   |
|  | (1)             |  |                           | (2)   |
| Сору   | 1 (Yellow)      | To be retained by the send   | er after                  | taking signature on it from the                         |
|  |                 | transporter and other three  | copies                    | will be carried by transporter                          |
|  | 2 (Pink)        | To be retained by the recei  | ver afte                  | er signature of the transporter.                        |
| Сору   | 3 (Orange)      | To be retained by the trans receiver.  | porter a                  | after taking signature of the                           |
| Copy   | 4 (Green)       | The state of the s | vor with                  | h his/her signature to the sender                       |
|  | (0.0011)        | . o be returned by the recei   | VEI WILL                  | i ilis/fier signature to the sender                     |

| 1.              | Sender's n   | name and mailing address                  |          | D Y Patil Deemed to be University             |  |
|-----------------|--|---|----------|---|--|
|                 | (including   | Phone                                     | No.)     | School of Medicine                            |  |
| -               | Conded a   |   |          | Nerul Navi Mumbai                             |  |
| 2.              |  | Authorization No, if applicab             | ole.:    | Not Applicable                                |  |
| 3.              | Manifest :   | Document                                  | No.      | GIER/EW-356-78221                             |  |
| 4.              | Transporte   |   | and      |   |  |
|                 | address  | : (including Phone No                     | 0.)      |   |  |
| 5.              | Type<br>:  |   | ehicle   | (Truck or Tanker or Special Vehicle)          |  |
| 6.              | Transporte   |   | No.:     |   |  |
| 7.              | Vehiclereg   | istrationNo.                              | :        |   |  |
| 8.              | Receiver's   | name & address:                           |          | Green India E-Waste & Recycling OPC Pvt. Ltd. |  |
|                 |  |   |          | S NO.74, HOUSE NO.605, HISSA NO.1/A.          |  |
|                 | Maria Car  |   |          | THANE, THANE, Thane,<br>Maharashtra, 400612   |  |
| _               |  |   |          |   |  |
| 9.              | Receiver's   | authorization No, if applica              | ble.:    | MPCB/   |  |
| 10.             | Donorintian  | of [] \\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |          | RO(HQ)/HSMD/AUTHO/17/EW-356                   |  |
| 10.             | Description Numbers):  |   | eight/   | Weight: 180 Kgs                               |  |
|                 | The state of the s |   |          |   |  |
| 11.             | Name and   | stamp of Sender* (Manufac                 | cturer c | or Producer or Bulk Consumer or               |  |
|                 | Collection (   | centre or Refurbisher or Di               | smantle  | er):  |  |
|                 | Signature:   | Month Day                                 |          | Year  |  |
| 10              | Terrent  |   |          | 1 0 0 5 2 0 2 1                               |  |
| 12.             | E-Wastes   | r acknowledgement of rece                 | ipt of   |   |  |
|                 | Nameand  | stamp: Signatu                            | re:      | Month Day                                     |  |
| (- 34)          | Year   |   |          |   |  |
| 13.             | Passings* (  | Callagrica Carta British                  |          |   |  |
| 13.             | Receiver* (Collection Centre or Refurbisher or Dismantler or Recycler) certification of receipt of Experte   |   |          |   |  |
|                 | Nameand  |   |          |   |  |
|                 | Year   | 13/1-10                                   | e:       | Month Day                                     |  |
|                 |  | Vashi Co                                  |          | 10052021                                      |  |
| * As a          | applicable   |   |          | 1 0 0 5 2 0 2 1                               |  |
| Note:           |  | 118819 × · ST                             |          |   |  |
| Сору            | number   |   | Pi       | Irpose  |  |
| with colourcode |  |   |          | (2)   |  |
|                 | (1)  |   |          |   |  |
| Copy            | 1 (Yellow)   | To be retained by the send                |          | taking signature on it from the               |  |
|                 | · (Tollow)   | To be retained by the send                | er anter | taking signature on it from the               |  |
| Conv            |  | transporter and other three               | copies   | will be carried by transporter                |  |
|                 | 2 (Pink)   | To be retained by the recei               | ver afte | er signature of the transporter.              |  |
|                 |  | To be retained by the recei               | ver afte | will be carried by transporter                |  |